



Trinity Sunday

Sunday, May 30, 2021

Morning Prayer

Come All You People MV 2

*Come all you people, come and praise your Maker,
Come all you people, come and praise your Maker,
Come all you people, come and praise your Maker,
Come now and worship the Lord.*

Announcements

Lord, open our lips, **and our mouth shall proclaim your praise.**
O God, make speed to save us. **O Lord, make haste to help us.**
Glory to God, Source of all being, eternal Word and Holy Spirit:
as it was in the beginning, is now and will be forever. Amen. Alleluia.

Today I Awake CP 9

*Today I awake and God is before me.
At night, as I dreamt, he summoned the day;
for God never sleeps, but patterns the morning
with slithers of gold or glory in grey.*

*Today I arise and Christ is beside me.
He walked through the dark to scatter new light.
Yes, Christ is alive, and beckons his people
to hope and to heal, resist and invite.*

*Today I affirm the Spirit within me
at worship and work, in struggle and rest.
The Spirit inspires all life which is changing
from fearing to faith, from broken to blest.*

*Today I enjoy the Trinity round me,
above and beneath, before and behind;
the Maker, the Son, the Spirit together -
they called me to life and call me their friend.*

Come, let us sing to the Lord; let us shout for joy to the rock of our salvation.
Let us come before the presence of the Lord with thanksgiving
and raise a loud shout to God with psalms.
For you, O Lord, are a great God, and a great sovereign above all gods.
In your hand are the caverns of the earth, and the heights of the hills are yours also.
The sea is yours, for you made it, and your hands have moulded the dry land.
Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.
For you are our God, and we are the people of your pasture and the sheep of your hand.
Oh, that today we would hearken to your voice!

Psalm 29

The musical score is for Psalm 29, set in 4/4 time with a key signature of one flat (Bb). The melody is written in the treble clef, and the bass line is in the bass clef. The tempo is marked *mp*. The lyrics are: "Wor - ship the Cre - a - tor in the beau - ty of ho - li - ness." Above the treble clef, the following chords are indicated: F, C, F, Fmaj7, Bb, C7, F. The piece concludes with a double bar line.

after "Uttingen", 1754

Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory due the divine name;
worship the Lord in the beauty of holiness.
The voice of the Lord is upon the waters; the God of glory thunders; *
the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendour.

The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon,
and makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox. R

The voice of the Lord
splits the flames of fire;

the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe and strips the forests bare.
And in the temple of the Lord all are crying, "Glory!"

The Lord sits enthroned above the flood;
the Lord sits enthroned as sovereign for evermore.

The Lord shall give strength to this people;
the Lord shall give this people the blessing of peace. RR

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Listen for God's word. **Our hearts are open.**

Awake, O sleeper, and arise from the dead. And Christ shall give you light.

Awake, O sleeper, and arise from the dead. And Christ shall give you light.

You have died and your life is hid with Christ in God.

Set your minds on things that are above, not on things that are on the earth.

Awake, O sleeper, and arise from the dead. And Christ shall give you light.

When Christ our life appears you will appear with him in glory.

Awake, O sleeper, and arise from the dead. And Christ shall give you light.

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Listen for God's word. **Our hearts are open.**

Come, Join the Dance of Trinity

***Come join the dance of Trinity, before all worlds begun -
the interweaving of the Three, the Father, Spirit, Son.
The universe of space and time did not arise by chance,
But as the Three, in love and hope, made room within their dance.***

***Come, see the face of Trinity, newborn in Bethlehem;
then bloodied by a crown of thorns outside Jerusalem.
The dance of Trinity is meant for human flesh and bone;
when fear confines the dance in death, God rolls away the stone.***

***Come, speak aloud of Trinity, as wind and tongues of flame
set people free at Pentecost to tell the Saviour's name.
We know the yoke of sin and death, our necks have worn it smooth;
go tell the world of weight and woe that we are free to move!***

***Within the dance of Trinity, before all worlds begun
we sing the praises of the Three, the Father, Spirit, Son.
Let voices rise and interweave, by love and hope set free,
to shape in song this joy, this life: the dance of Trinity.***

John 3:1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born

from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Listen for God's word. **Our hearts are open.**

Sermon

Blessed are you, God of Israel, for ever and ever; **for yours is the greatness, the power, the glory, the splendour and the majesty.**

Everything in heaven and on earth is yours; **you are sovereign, O Lord, and you are exalted as head over all.**

Riches and honour come from you **and you rule over all.**

In your hand are power and might; **yours it is to give power and strength to all.**

And now we give you thanks, our God, **and praise your glorious name.**

For all things come from you, **and of your own have we given you.**

Glory to God, Source of all being, eternal Word and Holy Spirit: **as it was in the beginning, is now and will be forever. Amen.**

Hear, O Israel, the Lord our God, the Lord is one.

Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment.

The second is like it:

Love your neighbour as yourself. There is no commandment greater than these.

Here I Am, Lord VU 509

I, the Lord of sea and sky, I have heard my people cry.

All who dwell in deepest sin; my hand will save.

I who made the stars of night, I will make their darkness bright.

Who will bear my light to them? Whom shall I send?

Here I am, Lord. Is it I, Lord? I have heard you calling in the night.

I will go, Lord, if you lead me. I will hold your people in my heart.

*I, the Lord of snow and rain, I have borne my people's pain,
I have wept for love of them; they turn away.
I will break their hearts of stone, give them hearts for love along
I will speak my word to them. Whom shall I send?
Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
I will go, Lord, if you lead me. I will hold your people in my heart.*

*I, the Lord of wind and flame, I will tend the poor and lame,
I will set a feast for them; my hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send?
Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
I will go, Lord, if you lead me. I will hold your people in my heart.*

Stewardship moment

God of Israel, may this day be one of fulfillment and peace.

Holy One, hear and have mercy.

Teach us to love others as you have loved us.

Holy One, hear and have mercy.

Fill the world with your peace and justice.

Holy One, hear and have mercy.

Strengthen and relieve those who are in need.

Holy One, hear and have mercy.

Renew the Church through the power of your life-giving Spirit.

Holy One, hear and have mercy.

Additional intercessions, petitions and thanksgivings may be offered in silence or aloud. Among these concerns it is appropriate to remember

- *the Church throughout the world;*
- *all who lead the church, ordained and lay;*
- *the leaders of the nations;*
- *the natural world and the resources of the earth;*
- *all who are in any kind of need.*

Enfolding God, Trinity of love, you are our source, our goal, our life: may we be born again in you, no more to live alone and unconnected, but, sharing the Spirit's breath, be carried to your heart; through Jesus Christ, who lifts us up. **Amen.**

Gathering our prayers and praises into one, let us pray as our Saviour taught us,
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Praise with Joy the World's Creator VU 312

***Praise with joy the world's Creator, God of justice, love, and peace,
source and end of human knowledge, God whose grace shall never cease.
Celebrate the Maker's glory, power to rescue and release.***

***Praise to Christ who feeds the hungry, frees the captives, finds the lost,
heals the sick, upsets religion, fearless both of fate and cost.
Celebrate Christ's constant presence: friend and stranger, guest and host.***

***Praise the Spirit sent among us, liberating truth from pride,
forging bonds where race or gender, age or nation dare divide.
Celebrate the Spirit's treasure: foolishness none dare deride.***

***Praise the Maker, Christ, and Spirit, one God in community,
calling Christians to embody oneness and diversity.
This the world shall see reflected: God is One and One in Three.***

Blessing

Let us bless the Lord. **Thanks be to God.**

May the risen Christ grant us the joys of eternal life. **Amen.**

Readings for next Sunday – June 6, 2021

2nd Sunday after Pentecost (Proper 10)

1 Samuel 8:4-11, (12-15), 16-20, (11:14-15); Psalm 138

2 Corinthians 4:13-5:1; Mark 3:20-35