

Sunday, April 5, 2020



BCP Service of the Word

Let us pray. [BCP p 622](#)

Lord, teach us to pray.

Lord, keep our thoughts from wandering.

**Lord, cleanse our hearts that we may worship thee in spirit and in truth;
through Jesus Christ our Lord. Amen.**

Worship the Lord in the beauty of holiness;
let the whole earth stand in awe of him. [Ps 96:9](#)
Seek ye the Lord while he may be found,
call ye upon him while he is near. [Isaiah 55:6](#)

Let us humbly confess our sins to Almighty God.

**O Heavenly Father, we confess that we have sinned greatly against thee in
thought, and word, and deed, and have done that which is wrong in thy sight.
Forgive us our sins, and give us grace always to resist temptation and to do thy
holy will; for Jesus Christ's sake. Amen.**

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that we may be cleansed from all our Sins, and serve thee with a quiet mind; through Jesus Christ our Lord. **Amen**

Lord, open thou our lips;

And our mouth shall show forth thy praise.

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

**As it was in the beginning, is now, and ever shall be,
world without end. Amen**

Praise ye the Lord;

The Lord's name be praised.

1st Reading: Isaiah 50:4-9a

*The Lord God has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.*

*Morning by morning he wakens—wakens my ear
to listen as those who are taught.*

*The Lord God has opened my ear, and I was not rebellious,
I did not turn backwards.*

*I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face from insult and spitting.*

*The Lord God helps me; therefore I have not been disgraced;
therefore I have set my face like flint, and I know that I shall not be put to shame;
he who vindicates me is near. Who will contend with me? Let us stand up together.
Who are my adversaries? Let them confront me. It is the Lord God who helps me;
who will declare me guilty?*

Hear what the Spirit is saying to the people.

Thanks be to God!

Psalm 31:10-19

- 10 HAVE mercy upon me, O LORD, for I am in trouble, / **and mine eye is consumed for very heaviness; yea, my soul and my body.**
- 11 For my life is waxen old with sorrow, / **and my years with mourning.**
- 12 My strength faileth me because of my adversity, / **and my bones are consumed.**
- 13 I am become a reproach because of all mine enemies, / **and especially unto my neighbours;**
- 14 And they of mine acquaintance are afraid of me; / **and they that see me in the street flee from me.**
- 15 I am clean forgotten, as a dead man out of mind; / **I am become like a broken vessel.**
- 16 For I have heard the whispering of the multitude, and fear is on every side; / **while they conspire together against me, and plot to take away my life.**
- 17 But my hope hath been in thee, O LORD; / **I have said, 'Thou art my God.'**
- 18 My times are in thy hand; / **deliver me from the hand of mine enemies, and from them that persecute me.**
- 19 Show thy servant the light of thy countenance, / **and save me for thy mercy's sake.**

2nd Reading: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to the people.

Thanks be to God!

The Lord be with you.

And with thy spirit.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

Gospel: Matthew 27:11-54

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!" So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" That is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last.

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

The Gospel of Christ.

Praise be to thee, O Christ.

Sermon

Please join me in reciting the Apostles' Creed. [BCP p 624](#)

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost, Born of the Virgin Mary,
Suffered under Pontius Pilate, Was crucified, dead, and buried:**

**He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of
God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen**

The Lord be with you;

And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

**Our Father who art in heaven, Hallowed be thy Name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread; And forgive us our trespasses,
As we forgive them that trespass against us; And lead us not into temptation,
But deliver us from evil. Amen**

Collect of the day

Let us pray.

**Compassionate God,
your love finds full expression
in the gift of Jesus Christ your Son,
who willingly met betrayal and death
to set us free from sin.**

**Give us courage to live obediently in these days
until we greet the glory of our risen Saviour. Amen.**

O Lord God, who hast bidden light to shine out of darkness, and who hast again wakened us to praise thee for thy goodness and to ask for thy grace: Accept now the offering of our worship and thanksgiving, and grant unto us all such requests as may be acceptable to thy holy will. Make us to live as children of the light, and heirs of thy everlasting kingdom. Remember, O Lord, according to the multitude of thy mercies, thy whole Church, all who join with us in prayer, and all in our family, wherever they may be, who stand in need of thine aid. Pour down upon us all the riches of thy grace, so

that, redeemed in soul and body, and steadfast in faith, we may ever praise thy wonderful and holy Name; through Jesus Christ our Lord. **Amen** *BCP p 729*

please name those who are in need of prayer

Almighty God and heavenly Father, who hast in wisdom seen fit to withhold from us at this time thine accustomed bounty; We most humbly praise thee for still bestowing upon us far more than we deserve. Make us truly thankful for our many blessings; increase in us more and more a lively faith and love, and a humble submission to thy blessed will; through Jesus Christ our Lord. **Amen** *BCP p 619*

O Heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our daily life we may never forget thee, but remember that we are ever walking in thy sight; through Jesus Christ our Lord. **Amen** *BCP p 731*

*please remember to mail in or drop off your offering at the church
or consider using the Pre-Authorized Debit system*

Let us pray.

Most merciful Father, we beseech thee to send down thy heavenly blessing upon thy Church in this Parish, that all its members may dwell together in unity and love. Keep far from us all self-will and discord. Endue thy Ministers with righteousness, and enable them faithfully to dispense thy holy Word and Sacraments, to bring again the outcasts, and to seek the lost. Grant that we may so receive their ministrations, and use thy means of grace, that in all our words and deeds we may seek thy glory and the advancement of thy kingdom; through Jesus Christ our Lord. Amen *BCP p 736*

O God, Most High and Holy, Three in One, Father, Son, and Holy Spirit: We offer to thee this day Ourselves, our souls and bodies, To be a reasonable, holy, and living sacrifice unto thee; To whom be all praise and glory. **Amen** *BCP p 729*

**The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Ghost, be with us all evermore. Amen**