



BCP Holy Eucharist

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

And with thy spirit.

Let us pray.

Almighty God,
unto whom all hearts be open, all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord. Amen.

Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Let us pray.

**Holy One of Israel, covenant-keeper,
you gather in what has been rejected,
restoring what is lost and healing what is wounded.
Give us faith to speak out boldly,
so that the outcast may be welcomed
and all may be blessed. Amen.**

1st Reading: Isaiah 56:1, 6-8

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant— these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt-offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

The word of the Lord.

Thanks be to God.

Psalm 67

- 1 GOD be merciful unto us, and bless us, / **and show us the light of his countenance, and be merciful unto us;**
- 2 That thy way may be known upon earth, / **thy saving health among all nations.**

- 3 Let the people praise thee, O God; / **yea,
let all the people praise thee.**
- 4 O LET the nations rejoice and be glad; / **for
thou shalt judge the folk righteously, and govern
the nations upon earth.**
- 5 Let the people praise thee, O God; / **yea,
let all the people praise thee.**
- 6 THE earth hath brought forth her increase; /
**and God, even our own God, shall give us his
blessing.**
- 7 God shall bless us; / **and all the ends of the
world shall fear him.**

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

2nd Reading: Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. Do you not know what the scripture says of Elijah, how he pleads with God against Israel? for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The word of the Lord.
Thanks be to God.

Blessed be the Lord God of Israel;
for he hath visited, and redeemed his people;
And hath raised up a mighty salvation for us,
in the house of his servant David;
As he spake by the mouth of his holy Prophets,
which have been since the world began;
That we should be saved from our enemies,
and from the hands of all that hate us;
To perform the mercy promised to our forefathers,
and to remember his holy covenant;

To perform the oath which he swore to our forefather Abraham,
that he would grant us
That we being delivered out of the hands of our enemies
might serve him without fear,
In holiness and righteousness before him,
all the days of our life.
And thou, child, shalt be called the Prophet of the Highest:
for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people
for the remission of their sins;
Through the tender mercy of our God;
whereby the day-spring from on high hath visited us;
To give light to them that sit in darkness, and in the shadow of death,
and to guide our feet into the way of peace.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord be with you.

And with thy spirit.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

Gospel: Matthew 15: (10-20), 21-28

Then he called the crowd to him and said to them, 'Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.' Then the disciples approached and said to him, 'Do you know that the Pharisees took offence when they heard what you said?' He answered, 'Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.' But Peter said to him, 'Explain this parable to us.' Then he said, 'Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.'

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is

not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

The Gospel of Christ.

Praise be to thee, O Christ.

Sermon

Please join me in reciting the Nicene Creed
**I believe in one God, the Father almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light;
very God, of very God;
begotten, not made;
being of one substance with the Father;
through whom all things were made:
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.**

**And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Let us pray for the Church and the world.

Almighty and everliving God, who by thy holy Apostle
hast taught us to make prayers and supplications,
and to give thanks for all people:

**we humbly beseech thee
most mercifully to receive these our prayers,
which we offer unto thy divine majesty;
beseeching thee to inspire continually
the universal Church with the spirit of truth,
unity, and concord: and grant that all they that do
confess thy holy name may agree in the truth of thy holy word,
and live in unity and godly love.**

Give grace, O heavenly Father, to all bishops,
priests, and deacons, (and specially to thy servant Melissa our bishop),
that they may both by their life and doctrine
set forth thy true and living word, and rightly
and duly administer thy holy sacraments:

**prosper, we pray thee,
all those who proclaim the gospel of thy kingdom
among the nations: and to all thy people give thy heavenly grace,
and specially to this congregation here present, that,
with meek heart and due reverence, we may hear and receive thy holy word;
truly serving thee in holiness and righteousness all the days of our life.**

We beseech thee also to lead all nations in the way of righteousness;
and so to guide and direct their governors and rulers,
that thy people may enjoy the blessings of freedom and peace:

**and grant to thy servant Elizabeth our Queen,
and to all that are put in authority under her,
that they may truly and impartially administer justice,
to the maintenance of thy true religion and virtue.**

And we most humbly beseech thee of thy goodness,
O Lord, to comfort and succour all them,
who in this transitory life are in trouble, sorrow, need, sickness,
or any other adversity, (especially those for whom our prayers are desired).

Pause as the people voice their intercessions

We remember before thee, O Lord,
all thy servants departed this life in thy faith and fear:
**and we bless thy holy name for all who in life and death have glorified thee;
beseeching thee to give us grace that, rejoicing in their fellowship, we may follow
their good examples, and with them be partakers of thy heavenly kingdom.**
Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate,
**to whom, with thee and the Holy Spirit, be all honour and glory,
world without end. Amen.**

Hear what comfortable words our Saviour Christ
saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden,
and I will refresh you.

God so loved the world, that he gave his only begotten Son,
to the end that all that believe in him should not perish,
but have eternal life.

Hear also what Saint Paul saith.
This is a true saying, and worthy of all to be received,
that Christ Jesus came into the world to save sinners.

Hear also what Saint John saith.
If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous;
and he is the propitiation for our sins: and not for ours only,
but also for the sins of the whole world.

Let us humbly confess our sins to almighty God.
**Almighty God, Father of our Lord Jesus Christ,
Maker of all things and judge of all people:
We acknowledge and confess our manifold sins and wickedness,
Which we from time to time most grievously have committed,
By thought, word and deed, Against thy divine majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past; And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy name;
Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

**Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.**

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord:

Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded. And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

And now, as our Saviour Christ hath taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power,
and the glory, for ever and ever. Amen.**

Let us pray.

**We do not presume to come to this thy table, O merciful Lord,
Trusting in our own righteousness, But in thy manifold and great mercies.
We are not worthy So much as to gather up the crumbs under thy table.
But thou art the same Lord, Whose property is always to have mercy:
Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son
Jesus Christ, And to drink his blood,
That our sinful bodies may be made clean by his Body, And our souls washed
through his most precious Blood, And that we may evermore dwell in him,
And he in us. Amen**

O Lamb of God, that takest away the sin of the world: **have mercy upon us.**
O Lamb of God, that takest away the sin of the world: **have mercy upon us.**
O Lamb of God, that takest away the sin of the world: **grant us thy peace.**

Communion

Let us pray.

Almighty and everliving God, we most heartily thank thee That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, Ourselves, our souls and bodies, To be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, Yet we beseech thee to accept this our bounden duty and service, Not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

Go forth in the name of Christ.

Thanks be to God.

Readings for next Sunday – August 23, 2020

Twelfth Sunday after Pentecost

Isaiah 51:1-6; Psalm 138;

Romans 12:1-8; Matthew 16:21-28.