

Orange Shirt Day
Every child matters

**residential schools
reconciliation
never forget**

SUNDAY, SEPTEMBER 27, 2020

BAS Service of the Word for Creation Time

O Christ Who Holds the Open Gate CP 518 (tune 664)

***O Christ who holds the open gate, O Christ who drives the furrow straight,
O Christ, the plough, O Christ, the laughter of holy white birds flying after;***

***lo, all my heart's field red and torn, and thou wilt bring the young green corn,
the young green corn divinely springing, the young green corn forever singing;***

***and when the field is fresh and fair thy blessed feet shall glitter there,
and we will walk the weeded field, and tell the golden harvest's yield,***

***the corn that makes the holy bread by which our hungering souls are fed,
the holy bread, the food unpriced, thy everlasting mercy, Christ.***

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all. **And also with you.**

We give thanks to you, Lord God, that we are gathered together
on the traditional territory of the Sto:lo, the people of the river.
Guide us with your spirit of reconciliation
as we work to build relationships and tear down stereotypes.

Let us pray. **God of unchangeable power,
when you fashioned the world the morning stars sang together
and the host of heaven shouted for joy;
open our eyes to the wonders of creation and teach us to see all things for good,
to the honor of your glorious name; through Jesus Christ our Lord. Amen**

Let us confess our forgetfulness of the needs of the poor,
and repent of the ways in which we waste the resources of the world.
We confess our sin, and the sins of our society, in the misuse of God's creation.

God our Creator, we are sorry for the times
when we have used your gifts carelessly, and acted ungratefully.
Creator, in your mercy: forgive us and help us.
We enjoy the fruits of the harvest, but sometimes forget that you have given them to us.
Creator, in your mercy: forgive us and help us.
We belong to a people who are full and satisfied, but ignore the cry of the hungry.
Creator, in your mercy: forgive us and help us.

We are thoughtless, and take for granted for the world you have made.
Creator, in your mercy: forgive us and help us.
We store up goods for only ourselves, as if there were no God and no heaven.
Creator, in your mercy: forgive us and help us.

Merciful God, grant to your faithful people pardon and peace,
that we may be cleansed from all our sins and serve you with a quiet mind;
through Jesus Christ our Lord, who is alive and reigns with you
and the Holy Spirit, one God, now and forever. **Amen**
You shall go out in joy and be led back in peace;
the mountains and the hills before you shall burst into song,
and all the trees of the field shall clap their hands.
May the Peace of God be with you. **And also with you.**

Come Now, O Prince of Peace CP 588

***Come now, O Prince of Peace, make us one body;
come, O Lord Jesus, reconcile your people.***

***Come now, O God of love, make us one body;
Come, O Lord Jesus, reconcile your people.***

***Come now and set us free, O God, our Saviour;
come, O lord Jesus, reconcile all nations.***

***Come, Hope of unity, make us one body;
come, O Lord Jesus, reconcile all nations.***

Let us pray. **God of our salvation, we falter before the demands of your word and turn away from your call to life. As you showed mercy to your people of old, pour out your mercy on us, so that we may turn from our sinfulness and walk the path of self-emptying love made known in Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

1st Reading: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

Listen for God's word. **Our hearts are open.**

Psalm 78:1-4, 12-16

Hear my teaching, O my people; *

incline your ears to the words of my mouth.

I will open my mouth in a parable; *

I will declare the mysteries of ancient times.

That which we have heard and known,

and what our ancestors have told us, *

we will not hide from their children.

We will recount to generations to come

the praiseworthy deeds and the power of the Lord, *

who has done wonderful works.

God worked marvels in the sight of their ancestors, *

in the land of Egypt, in the field of Zoan,

splitting open the sea and letting them pass through, *

making the waters stand up like walls;

leading them with a cloud by day, *

and all the night through with the glow of fire;

splitting hard rocks in the wilderness, *

and giving them drink as from the great deep;

bringing streams out of the cliff, *

and the waters gushing out like rivers.

Glory to God, Source of All Being, Eternal Word and Holy Spirit:

as it was in the beginning, is now, and will be forever. Amen

2nd Reading: Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Listen for God's word. **Our hearts are open.**

May God be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you Lord Jesus Christ.

Gospel: Matthew 21:23-32

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Sermon

Let us confess our faith as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

In peace we pray to you, Lord God.

Creator God, teach us to see you in the beauty of the universe, for all things speak of you. Awaken our praise and thankfulness for everything that you have made.

Give us the grace to perceive that we are connected to everything that is.
In gratitude let us pray to the Lord **We give you thanks, O God.**

God whom we love, we stand before you with open and humble hearts.
In our imagination, allow us to see and hear and feel
the beautiful expressions of the earth, that speak to each of us -
Mountains, rivers, prairie, oceans, Forest, meadows, trees, flowers.
In gratitude let us pray to the Lord **We give you thanks, O God.**

God of love, show us our place in this world,
as kin to all the non-human creatures with whom we share the earth.
They came forth from your hand;
they are yours, filled with your presence and your tender love.
and not one of them is forgotten in your sight.
In gratitude let us pray to the Lord **We give you thanks, O God.**

Saving God, we give thanks for all human beings on the earth,
Created from dust, yet crowned with glory, Those we know and those who are strangers;
Those near to us and those far away; All of us beautiful, all of us flawed.
In gratitude let us pray to the Lord **We give you thanks, O God.**

God of abundance, we give thanks for the sun, for water, for soil, for air,
On which our lives depend moment by moment.
In silence we are aware of our frailty, our complete dependence
On our beloved Mother Earth who nurtures us and sustains our every breath.
In gratitude let us pray to the Lord **We give you thanks, O God**

Creator God, we enjoy the abundant fruits of the earth,
Yet, we acknowledge that we in the developed world,
have often wasted the gifts of the earth, taking more than our share,
leaving our sisters and brothers in other places in poverty and need.
Renew our minds and transform us into servants of the earth,
so that her richness and bounty will sustain, not only us,
but generations to come after us.
In gratitude let us pray to the Lord **We give you thanks, O God.**

Gracious God, you have heard the prayers of your faithful people;
you know our needs before we ask, and our ignorance in asking.
Grant our requests as may be best for us.
This we ask in the name of your Son Jesus Christ our Lord. Amen

Behold How Pleasant CP 473

Behold how pleasant, how good it is!

***How pleasant and harmonious when God's people are together:
Fragrant as precious oil when running fresh on Aaron's beard.***

Behold how pleasant, how good it is!

***How pleasant and harmonious when God's people are together:
Fresh like the morning dew that falls on Zion's holy hill.***

Behold how pleasant, how good it is!

***How pleasant and harmonious when God's people are together:
There is where God bestows the blessing, life for evermore.***

Behold how pleasant, how good it is!

*please remember to send your offering to the church
or consider using the Pre-Authorized Debit system*

Yours, Lord, is the greatness, the power, the glory, the splendour,
and the majesty; for everything in heaven and on earth is yours.
All things come from you, and of your own do we give you.

Gathering our prayers and praises into one, let us pray as our Saviour taught us,
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen
Glory to God whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, forever and ever. Amen**

May God who created the world give you the grace to be wise stewards of the creation.
May God who redeemed the world inspire you to go out as labourers into the harvest.
May God whose breath fills the whole creation help you
to bear the fruits of love, joy and peace
and the blessing of God almighty, Source of All Being, Eternal Word, and Holy Spirit,
be among you and remain with you always. **Amen.**

Tend the earth, care for God's good creation, and bring forth the fruits of righteousness.
Go in peace to love and serve the Lord.
In the name of Christ. Amen.

For the Beauty of the Earth CP 429 (tune 160)

***For the beauty of the earth, for the glory of the skies,
for the love which from our birth over and around us lies,
Christ our God, to thee we raise this our sacrifice of praise.***

***For the beauty of each hour of the day and of the night,
hill and vale and tree and flower, sun and moon and stars of light.
Christ our God, to thee we raise this our sacrifice of praise.***

***For the joy of ear and eye, for the heart and mind's delight,
for the mystic harmony linking sense to sound and sight,
Christ our God, to thee we raise this our sacrifice of praise.***

***For the joy of human love, brother, sister, parent, child,
friends on earth and friends above, for all gentle thoughts and mild,
Christ our God, to thee we raise this our sacrifice of praise.***

***For each perfect gift of thine to our race so freely given,
graces human and divine, flowers of earth and buds of heaven,
Christ our God, to thee we raise this our sacrifice of praise.***

Readings for next Sunday – October 4, 2020

St. Francis

Galatians 6.14–18

Psalm 148.7–14

Matthew 11.25–30