



Sunday, July 4, 2021

**6th Sunday  
after  
Pentecost**

## Morning Prayer

*Come All You People MV 2*

*Come all you people, come and praise your Maker,  
Come all you people, come and praise your Maker,  
Come all you people, come and praise your Maker,  
Come now and worship the Lord.*

### *Announcements*

Lord, open our lips, **and our mouth shall proclaim your praise.**  
O God, make speed to save us. **O Lord, make haste to help us.**  
Glory to God, Source of all being, eternal Word and Holy Spirit:  
**as it was in the beginning, is now and will be forever. Amen. Alleluia.**

**We Are Called Gather 718**

***Come! live in the light! Shine with the joy and the love of the Lord!***

***We are called to be light for the kingdom,***

***to live in the freedom of the city of God!***

***We are called to act with justice. We are called to love tenderly.***

***We are called to serve one another, to walk humbly with God.***

***Come! Open your heart! Show your mercy to all those in fear!***

***We are called to be hope for the hopeless,***

***so all hatred and blindness will be no more!***

***We are called to act with justice. We are called to love tenderly.***

***We are called to serve one another, to walk humbly with God.***

***Sing! Sing a new song! Sing of that great day when all will be one!***

***God will reign and we'll walk with each other as sisters***

***and brothers united in love!***

***We are called to act with justice. We are called to love tenderly.***

***We are called to serve one another, to walk humbly with God.***

Come, let us sing to the Lord; **let us shout for joy to the rock of our salvation.**

Let us come before the presence of the Lord with thanksgiving

**and raise a loud shout to God with psalms.**

For you, O Lord, are a great God, **and a great sovereign above all gods.**

In your hand are the caverns of the earth, **and the heights of the hills are yours also.**

The sea is yours, for you made it, **and your hands have moulded the dry land.**

Come, let us bow down, and bend the knee, **and kneel before the Lord our Maker.**

For you are our God, and we are the people of your pasture and the sheep of your hand.

**Oh, that today we would hearken to your voice!**

**Psalm 48**

The musical score is written for a single melodic line on a treble clef staff, with a bass clef staff below it. The key signature is C major, and the time signature is 4/4. The melody begins with a C chord, followed by a half note G, a quarter note C, a quarter note Am, a quarter note Cmaj7, a quarter note F, a quarter note C, a quarter note Dm7, a quarter note G, and a half note C. The lyrics are: "We joy in your faith - ful love, O lov - ing God." The tempo is marked "mf".

after the Rev. John Darwall, 1770

Great is the Lord, and highly to be praised;

**in whose city is the holy hill of God.**

Beautiful and lofty, the joy of all the earth, is the hill of Zion,

**the very centre of the world and the city of the great sovereign.**

God is in its citadels

**and is known to be its sure refuge.**

Behold, the rulers of the earth assembled

**and marched forward together.**

They looked and were astounded;

**they retreated and fled in terror.**

Trembling seized them there;

**they writhed like a woman in childbirth,**

like ships of the sea

**when the east wind shatters them.**

As we have heard, so have we seen, in the city of the Lord of hosts, in the city of our God;

**God has established it for ever. R**

We have waited in silence on your loving-kindness, O God,

**in the midst of your temple.**

Your praise, like your name, O God, reaches to the world's end;

**your hand is full of justice.**

Let Mount Zion be glad and the cities of Judah rejoice,

**because of your judgements.**

Make the circuit of Zion; walk round about it;

**count the number of its towers.**

Consider well its bulwarks; examine its strongholds;

**that you may tell those who come after.**

This God is our God for ever and ever,

**who shall be our guide for evermore. RR**

### ***2 Samuel 5:1-5, 9-10***

Then all the tribes of Israel came to David at Hebron, and said, 'Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned for forty years. At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Listen for God's word. **Our hearts are open.**

Awake, O sleeper, and arise from the dead. And Christ shall give you light.  
**Awake, O sleeper, and arise from the dead. And Christ shall give you light.**  
You have died and your life is hid with Christ in God.  
Set your minds on things that are above, not on things that are on the earth.  
**Awake, O sleeper, and arise from the dead. And Christ shall give you light.**  
When Christ our life appears you will appear with him in glory.  
**Awake, O sleeper, and arise from the dead. And Christ shall give you light.**

***2 Corinthians 12:2-10***

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, ‘My grace is sufficient for you, for power is made perfect in weakness.’ So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Listen for God’s word. **Our hearts are open.**

***Lord of All Hopefulness CP 506***

***Lord of all hopefulness, Lord of all joy,  
whose trust, ever child-like, no cares could destroy,  
be there at our waking and give us we pray,  
you bliss in our hearts, Lord, at the break of the day.***

***Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe,  
be there at our labours and give us, we pray,  
your strength in our heats, Lord, at the noon of the day.***

***Lord of all kindness, Lord of all grace,  
your hands swift to welcome, your arms to embrace,***

*be there at our homing and give us, we pray,  
your love in our hearts, Lord, at the eve of the day.*

*Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm,  
be there at our sleeping and give, us we pray,  
your peace in our hearts, Lord, at the end of the day.*

**Mark 6:1-13**

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Listen for God's word. **Our hearts are open.**

*Sermon*

Blessed are you, God of Israel, for ever and ever; **for yours is the greatness, the power, the glory, the splendour and the majesty.**

Everything in heaven and on earth is yours; **you are sovereign, O Lord, and you are exalted as head over all.**

Riches and honour come from you **and you rule over all.**

In your hand are power and might; **yours it is to give power and strength to all.**

And now we give you thanks, our God, **and praise your glorious name.**

For all things come from you, **and of your own have we given you.**

Glory to God, Source of all being, eternal Word and Holy Spirit: **as it was in the beginning, is now and will be forever. Amen.**

Hear, O Israel, the Lord our God, the Lord is one.

**Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment.**

The second is like it:

**Love your neighbour as yourself. There is no commandment greater than these.**

*As a Fire Is Meant for Burning VU 578*

*As a fire is meant for burning with a bright and warming flame,  
so the church is meant for mission, giving glory to God's name.  
Not to preach our creeds or customs, but to build a bridge of care,  
we join hands across the nations, finding neighbours everywhere*

*We are learners, we are teachers; we are pilgrims on the way.  
We are seekers; we are givers; we are vessels made of clay.  
By our gentle, loving actions, we would show that Christ is light.  
In a humble, listening Spirit, we would live God's delight.*

*As a green bud in the springtime is a sign of life renewed,  
so may we be signs of oneness mid earth's peoples, many hued.  
As a rainbow lights the heavens when a storm is past and gone,  
may our lives reflect the radiance of God's new and glorious dawn.*

*Stewardship moment*

God of Israel, may this day be one of fulfillment and peace.

**Holy One, hear and have mercy.**

Teach us to love others as you have loved us.

**Holy One, hear and have mercy.**

Fill the world with your peace and justice.

**Holy One, hear and have mercy.**

Strengthen and relieve those who are in need.

**Holy One, hear and have mercy.**

Renew the Church through the power of your life-giving Spirit.

**Holy One, hear and have mercy.**

*Additional intercessions, petitions and thanksgivings may be offered in silence or aloud. Among these concerns it is appropriate to remember*

- *the Church throughout the world;*
- *all who lead the church, ordained and lay;*
- *the leaders of the nations;*
- *the natural world and the resources of the earth;*
- *all who are in any kind of need.*

God of the prophets, in every age you send the word of truth, familiar yet new. Let us not be counted among those who lack faith, but give us vision to see Christ in our midst and to welcome your saving word. Grant this through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

Gathering our prayers and praises into one, let us pray as our Saviour taught us, **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*Blessing*

***Sent Out in Jesus' Name MV 212***

***Sent out in Jesus' name, our hands are ready now  
to make the world the place in which the kingdom comes.  
The angels cannot change a world of hurt and pain  
into a world of love, of justice and of peace.  
The task is ours to do, to set it really free.  
O, help us to obey, and carry out your will.***

Let us bless the Lord. **Thanks be to God.**

May the risen Christ grant us the joys of eternal life. **Amen.**

**[Readings for next Sunday – July 11, 2021](#)**

**7<sup>th</sup> Sunday after Pentecost (Proper 15)**

**2 Samuel 6:1-5, 12b-19; Psalm 24**

**Ephesians 1:3-14; Mark 6:14-29**